**Vendor Agreement 2025**

**Fair Dates and Times:** Friday, July 25th, 3PM-10PM and Saturday, July 26th, Noon-9PM

This agreement grants the vendor use of space on the fairgrounds during the duration of the fair. It does not ensure the vendor or their property and is not transferable. Premises must be left in the same condition as when vendor took possession. Please provide your own tables if you can as we have a limited supply available.

**Name of Vendor\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contact Person\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contact Phone #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Fees: Waived for 2025 BUT please make a donation to our**

**Summer Day Camp and Free Food for Kids Programs**

Open Monday through Friday all summer long our Day Camp welcomes an average of 75 youth per day for care and companionship, recreational and educational activities as well as arts and crafts. Breakfast, lunch and snacks are also provided. Our Free Food for Kids program home delivers meals and snacks for 7 days a week all summer long. In 2024, 488 children participated. Your donation helps us continue these valuable services.

**NOTE: Information about fees included for reference purposes only.**

**Location Preferred (Please specify area)**

Space Inside Building ($45) Space Outside Building ($40) Barn ($25)

**Size of Space Needed (circle size needed or specify if size differs)**

8 x 8 10 x 10 10 x 20 20 x 20 Other**\_\_\_\_\_\_\_**

**Electrical Needs Table/s and # Needed Chairs and # Needed**

Electricity ($25) No Electricity Table ($20 each) #\_\_\_\_\_\_\_ Chair ($5 each) #\_\_\_\_\_\_

\*\*\*Please provide a copy of your liability insurance\*\*\*

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**Vendor Signature**